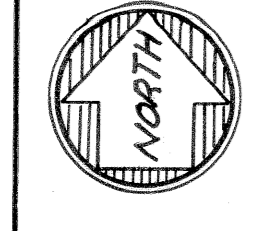


|      |  |
|------|--|
| 33   | 6435 x 356 x 70.95 x 3.63                  |
| 34   | 68.68 x 118.14 x 924 x 200 x 99.0 x 198.0  |
| 35   | 600 x 1000                                 |
| 36   | 36 x 60 x 4                                |
| 38   | 495 x 924 x 165.0 x 94.05 x 47.85          |
| 37   | 60 x 20                                    |
| 39   | 80 x 180 x 80 x 170 x 4                    |
| 40   | 75.24 x 101.04 x 104.28 x 108.04           |
| 41   | 54.0 x 24.0                                |
| 42   | 160 x 28 x 84 x 24 x 108 x 80              |
| 44   | 330 x 100.78 x 110.88 x 132.0 x 65.0 x 118 |
| 46   | 200 x 5 x 50 x 200 x 25 x 5                |
| 48   | 150 x 8 x 100 x 5                          |
| 46.7 | 60 x 39 x 66 x 49                          |

**For Tax Purposes Only**



Prepared by  
**VOGT, IVERS AND ASSOCIATES**  
 ENGINEERS-ARCHITECTS  
 CHARLESTON, W.VA.  
 CINCINNATI, OHIO

|                             |       |
|-----------------------------|-------|
| Property line               | ————— |
| Edge of pavement or roadway | ————— |
| Corporation line            | ————— |
| District line               | ————— |
| County line                 | ————— |

|                        |       |
|------------------------|-------|
| Original lot line      | ————— |
| Deed lot number        | (15)  |
| Parcel or index number | (99)  |
| Improvement            | o     |
| Railroad               | ————— |

| Revisions |                                    |
|-----------|------------------------------------|
| 1         | PARCELS 1-1, 9-1, 15-1, 21-1, 21-2 |
| 2         | 44-1, 44-2 ADDED 6-4-63            |
| 3         | PARCELS 52-1 & 52-3 ADDED          |
| 4         | 10-3-63                            |
| 5         | PW                                 |
| 6         | Revised to 7/1/80                  |
| 7         | 7/1-83                             |
| 8         | 7/1/84                             |
| 9         | Revised to 7/1/87                  |
| 10        | EXCALIBUR GRAPHICS 5/93            |
| 11        | OGIS 4/25/95 SAJ                   |
| 12        | O.G.I.S 6-1-96 J.E.B               |
| 13        | 5-1-97 J.E.B                       |
| 14        | 4-15-98 J.E.B                      |
| 15        | 5-1-99 J.E.B                       |
| 16        | ESI 4-27-00 REK                    |
| 17        | ESI 6/12/02 REK                    |
| 18        | 5/1/03 S.B.H                       |
| 19        | 5/4/04 S.B.H                       |
| 20        | 4/9/06 S.B.H                       |
| 21        | 4/15/07 S.B.H                      |
| 22        |                                    |
| 23        |                                    |
| 24        |                                    |

**KEY MAP**

|          |
|----------|
| 6F 7F 8F |
| 6G 7G 8G |
| 6H 7H 8H |

**BRAXTON COUNTY**

STATE OF WEST VIRGINIA  
 Office of Assessor

DISTRICT  
**OTTER DISTRICT**

**SHEET NO: 7-G**

Date, Aerial Photography: 4-22-60  
 Photo No: BR-14-153  
 Date, Map: 9-4-62  
 Scale: 1" = 400'