



**FOR TAX PURPOSES ONLY**  
**LANDMARK**  
 geospatial  
A Division of Landmark Forestry LLC

| Legend |                        |
|--------|------------------------|
|        | District Boundary      |
|        | Previous Deed          |
|        | Property               |
|        | Road Easement          |
|        | Railroad Right of Way  |
|        | Road Right of Way      |
|        | River                  |
|        | Deed lot Number        |
|        | Parcel or Index Number |
|        | Unknown                |
|        | Improvement            |
|        | Cemetery               |
|        | Church                 |
|        | Educational            |

**Restriction**

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| Revisions |                      |    |              |
|-----------|----------------------|----|--------------|
| 1         | 11/18/1963           | 10 | CP 7/1/1987  |
| 2         | JEB 4/1/1996         | 11 | TLB 1/1/1989 |
| 3         | SLS INC-JWM 4/1/1997 | 12 | NK 4/12/1992 |
| 4         | SLS INC-JWM 4/6/1998 | 13 |              |
| 5         | DS 10/28/1975        | 14 |              |
| 6         | DF 7/1/1981          | 15 |              |
| 7         | CP 7/1/1983          | 16 |              |
| 8         | DF 7/1/1984          | 17 |              |
| 9         | DF 7/1/1986          | 18 |              |
| 19        |                      | 28 |              |
| 20        |                      | 29 |              |
| 21        |                      | 30 |              |
| 22        |                      | 31 |              |
| 23        |                      | 32 |              |
| 24        |                      | 33 |              |
| 25        |                      | 34 |              |
| 26        |                      | 35 |              |
| 27        |                      | 36 |              |

|       |       |            |
|-------|-------|------------|
| 02-5  | 02-6  | 06-18 02-7 |
| 02-10 | 02-11 | 02-12      |
| 02-15 | 02-16 | 02-17      |



**GILMER COUNTY**  
 Assessor's Office  
 Gary L. Wolfe, Assessor  
 GLENVILLE, WV

**DE KALB**  
 District 02 Map No. 11  
 Date of Publication: 1/30/2017  
 Scale: 1"=400'