



FOR TAX PURPOSES ONLY
LANDMARK
geospatial
A Division of Landmark Forestry

| Legend | |
|--------|----------------------------|
| | District Boundary |
| | Previous Deed |
| | Property |
| | Road Easement |
| | Railroad Right of Way |
| | Road Right of Way |
| | River |
| | Deed lot Number (15) |
| | Parcel or Index Number (9) |
| | Unknown |
| | Improvement |
| | Cemetery |
| | Church |
| | Educational |

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| Revisions | |
|-----------|----------------------|
| 1 | LANDMARK 1/1/2011 10 |
| 2 | LANDMARK 6/1/2016 11 |
| 3 | 12 |
| 4 | 13 |
| 5 | 14 |
| 6 | 15 |
| 7 | 16 |
| 8 | 17 |
| 9 | 18 |
| 19 | 20 |
| 21 | 22 |
| 23 | 24 |
| 25 | 26 |
| 27 | 28 |
| 29 | 30 |
| 31 | 32 |
| 33 | 34 |
| 35 | 36 |

| | | |
|-------|-------|-------|
| 03-4B | 03-5B | 03-6B |
| 03-4C | 03-5C | 03-6C |
| 03-4D | 03-5D | 03-6D |



LEWIS COUNTY
 Assessor's Office
 John L. Breen, Assessor
 WESTON, WV

FREEMANS CREEK
 District 03 Map No. 5C
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 Scale: 1" = 400'