



**FOR TAX PURPOSES ONLY**

Prepared by  
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 Consulting Engineer  
 Ebsenburg, Pennsylvania

**Legend**

|                             |                                  |      |
|-----------------------------|----------------------------------|------|
| Property line               | Original lot line                | (15) |
| Edge of pavement or roadway | Deed lot number in parenthesis   | (9)  |
| Corporation line            | Parcel or index number in circle | (10) |
| District line               | Improvement                      | (11) |
| County line                 | Railroad                         | (12) |

**Revisions**

| 1       | 2          | 3       | 4   | 5 | 6 | 7 | 8 | 9        | 10     | 11      | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 |
|---------|------------|---------|-----|---|---|---|---|----------|--------|---------|----|----|----|----|----|----|----|----|----|----|----|----|----|
| REVISED | 5/10/65    |         |     |   |   |   |   | To       | 7/1/87 |         |    |    |    |    |    |    |    |    |    |    |    |    |    |
|         | 3-29-72    | JHP     |     |   |   |   |   | 7-1-89   | TRL    |         |    |    |    |    |    |    |    |    |    |    |    |    |    |
|         | NICELY     | 8/26/74 | MEP |   |   |   |   | 8-15     |        | 2-28-96 |    |    |    |    |    |    |    |    |    |    |    |    |    |
|         | 11/17/75   |         |     |   |   |   |   | 11-18-03 | HD     |         |    |    |    |    |    |    |    |    |    |    |    |    |    |
|         | Revised to | 7-81    |     |   |   |   |   |          |        |         |    |    |    |    |    |    |    |    |    |    |    |    |    |
|         | July 1982  |         |     |   |   |   |   |          |        |         |    |    |    |    |    |    |    |    |    |    |    |    |    |
|         | July 1984  |         |     |   |   |   |   |          |        |         |    |    |    |    |    |    |    |    |    |    |    |    |    |
|         | Revised to | 7-85    |     |   |   |   |   |          |        |         |    |    |    |    |    |    |    |    |    |    |    |    |    |

**STATE OF WEST VIRGINIA**  
**COUNTY OF LINCOLN**  
 Office of Assessor

**JEFFERSON DISTRICT**  
**SHEET 13**

Date, Aerial Photography: MAY, 1961  
 Date, Map: AUG., 1964  
 Photo No: 467  
 Scale: 1" = 400'

156 BUREAU, A. S. SMITH CO., PHO., PA., H1744-1742