



- 34.2 (37'x47'x24'x45')
- 34.3 (105'x76'x122'x75')
- 44 (60'x70'x50'x70')
- 45 (110'x70'x90')
- 46.1 (30'x140'x60'x113')

SPENCER DISTRICT  
SEE MAP 39

LEGEND

|                             |                                      |
|-----------------------------|--------------------------------------|
| Property line               | Original lot line                    |
| Edge of pavement or roadway | Deed lot number in parenthesis (15)  |
| Corporation line            | Parcel or index number in circle (9) |
| District line               | Improvement                          |
| County line                 | Railroad                             |

REVISIONS

|   |                   |             |    |                         |    |           |     |
|---|-------------------|-------------|----|-------------------------|----|-----------|-----|
| 1 | 1/12/82           | 7-1-82 C.P. | 9  | To 7-1-82 C.P.          | 17 | 5/18/2003 | S&H |
| 2 | 7/31/82           |             | 10 | TO 8-24-88              | 18 | 7/2/04    | S&H |
| 3 | 4-17-72           | JHP         | 11 | Revised to 11-1-89      | 19 | 6/22/05   | S&H |
| 4 | 10-77             |             | 12 | OGIS 1-15-92            | 20 | 6/1/06    | H&S |
| 5 | 4-11-90           |             | 13 | EXCALIBUR GRAPHICS 7/93 | 21 | 6/11/07   | S&H |
| 6 | 70 JULY 1982 C.P. |             | 14 | EXCALIBUR               | 22 |           |     |
| 7 | TO 12-83          | JMC         | 15 | 2/17/2000               | 23 |           |     |
| 8 | MEN               | 7-1-84      | 16 | 3/29/2001               | 24 |           |     |

FOR TAX PURPOSES ONLY

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COUNTY OF ROANE  
Office of Assessor

SMITHFIELD DISTRICT  
SHEET 06

Date, Aerial Photography: APRIL, 1960 Date, Map: MARCH, 1961  
Photo No: 07-209, 08-182 Scale: 1"=400'