

**FOR TAX PURPOSES ONLY**  
**LANDMARK**  
A Division of Landmark Forestry LLC

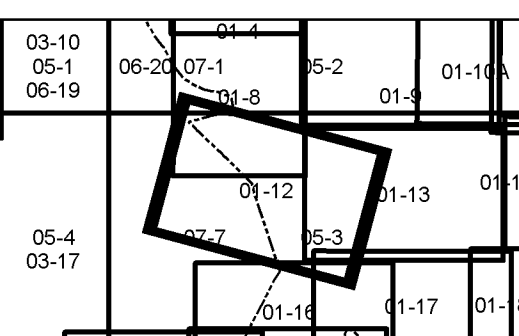
| Legend |                       |
|--------|-----------------------|
|        | District Boundary     |
|        | Previous Deed         |
|        | Property              |
|        | Road Easement         |
|        | Railroad Right of Way |
|        | Road Right of Way     |
|        | River                 |


| Restriction |                        |
|-------------|------------------------|
|             | Deed lot Number        |
|             | Parcel or Index Number |
|             | Unknown                |
|             | Improvement            |
|             | Cemetery               |
|             | Church                 |
|             | Educational            |

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| Revisions |          |            |    |
|-----------|----------|------------|----|
| 1         | KIMBALL  | 1/1/2009   | 10 |
| 2         | LANDMARK | 12/21/2010 | 11 |
| 3         | LANDMARK | 11/21/2011 | 12 |
| 4         | LANDMARK | 5/13/2015  | 13 |
| 5         | LANDMARK | 7/1/2016   | 14 |
| 6         |          |            | 15 |
| 7         |          |            | 16 |
| 8         |          |            | 17 |
| 9         |          |            | 18 |
| 19        |          |            | 20 |
| 20        |          |            | 21 |
| 21        |          |            | 22 |
| 22        |          |            | 23 |
| 23        |          |            | 24 |
| 24        |          |            | 25 |
| 25        |          |            | 26 |
| 26        |          |            | 27 |
| 27        |          |            | 28 |
| 28        |          |            | 29 |
| 29        |          |            | 30 |
| 30        |          |            | 31 |
| 31        |          |            | 32 |
| 32        |          |            | 33 |
| 33        |          |            | 34 |
| 34        |          |            | 35 |
| 35        |          |            | 36 |





**TAYLOR COUNTY**  
Assessor's Office  
**Christa Kinsey, Assessor**  
GRAFTON, WV

**GRAFTON CORP**

District 01      Map No. 12

Date of Publication: 1/27/2017

Scale: 1"=100'