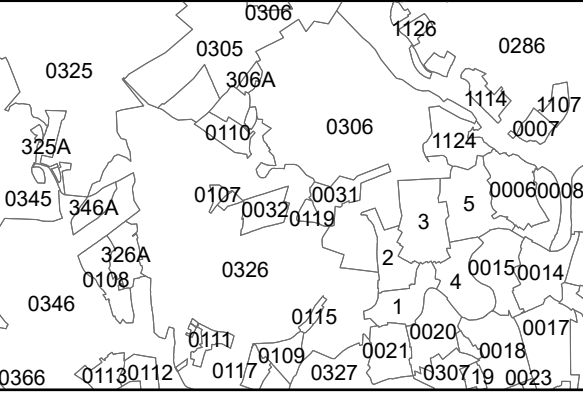




**FOR TAX PURPOSES ONLY**

Prepared By:  
**Joseph R. Romano**  
Harrison County Assessor

| Legend                      |           |                                  | Restriction          |                                                                                                                                                                                                                                                                                                                                       |
|-----------------------------|-----------|----------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Property Line               | —————     | Original Lot Line                | —————                | All tax maps created under the provisions of reappraisal legislation are the property of the Assessor of Harrison County, West Virginia and the reproduction, copying, modification, distribution or sale of such tax maps or any copies thereof without the written permission of the Harrison County Assessor is prohibited by law. |
| Edge of pavement or roadway | - - - - - | Deed lot number (in parenthesis) | (15)                 |                                                                                                                                                                                                                                                                                                                                       |
| Corporation line            | .....     | Parcel or index number           | (15)                 |                                                                                                                                                                                                                                                                                                                                       |
| District line               | .....     | Improvement                      | O                    |                                                                                                                                                                                                                                                                                                                                       |
| County Line                 | .....     | Railroad                         | —————                |                                                                                                                                                                                                                                                                                                                                       |
|                             |           | Water                            | —————                |                                                                                                                                                                                                                                                                                                                                       |
|                             |           |                                  | Latest Revision      |                                                                                                                                                                                                                                                                                                                                       |
|                             |           |                                  | 5/28/2013 2:46:33 PM |                                                                                                                                                                                                                                                                                                                                       |
|                             |           |                                  |                      |                                                                                                                                                                                                                                                                                                                                       |
|                             |           |                                  |                      |                                                                                                                                                                                                                                                                                                                                       |
|                             |           |                                  |                      |                                                                                                                                                                                                                                                                                                                                       |
|                             |           |                                  |                      |                                                                                                                                                                                                                                                                                                                                       |
|                             |           |                                  |                      |                                                                                                                                                                                                                                                                                                                                       |



**HARRISON COUNTY - WEST VIRGINIA**  
**Office of Assessor**

District: **Clark District**  
Map No: **01-0119**  
Date: **January 1, 2024**  
Scale: **1:1,200**

01-0119