



**FOR TAX PUPOSES ONLY**  
PREPARED BY  
**JEFFERSON COUNTY ASSESSOR'S OFFICE**  
NOTE: Maps are updated constantly by the mapper. However, maps are only printed at the beginning of the fiscal year.



**Tax Year: 2024**  
**Date Printed: 2/13/2024**  
Assessor: Angela Banks  
Mapping Specialist: Victoria (Tori) Myers

| LEGEND |                   |
|--------|-------------------|
|        | PROPERTY LINE     |
|        | DISTRICT LINE     |
|        | COUNTY LINE       |
|        | STREAM            |
|        | EASEMENT          |
|        | ORIGINAL LOT LINE |
|        | RAILROAD          |

|                   |      |
|-------------------|------|
| LOT NUMBER        | (16) |
| TAX PARCEL NUMBER | (16) |
| IMPROVEMENT       | (16) |
| PP MOBILE HOME    | (16) |
| DISTRICT NUMBER   | (16) |

**REVISIONS**  
REVISIONS OUTGREW THIS SPACE AND ARE NOW MAINTAINED IN A DATABASE

| KEY MAP |     |     |
|---------|-----|-----|
| 9       | 2-7 | 3-8 |
| 2-7A    | 1   | 3   |
| 2-7A    | 2   | 3   |

**COUNTY OF JEFFERSON**  
**OFFICE OF THE ASSESSOR**  
**CHARLES TOWN, WV**

**RANSON CORPORATION**  
District 8  
**MAP 1**  
Date Aerial Photography: 12/31/1962  
Photo No.: 95  
Date Map Created: 4/23/1963