



| For Tax Purposes Only this   |     |            |     | Legend  |                                    |              |
|--|-----|------------|-----|---|------------------------------------|--------------|
| is not Authoritative Data<br>This product was developed for taxation<br>purposes and is therefore not suitable for | 18A | 101        | 150 | Property       MAP / Parcel Number 19/25       t <sup>†</sup> t C         →       Railroad Right of Way       District Number 04       t <sup>†</sup> t C         →       Road and Railroad R/W       HOSPITAL       t <sup>†</sup> t All         →       Read Encompany       100 ST OFFICE       t <sup>†</sup> t All |                                    |              |
| legal, Engineering, or surveying purposes.<br>Users of this information should review or                           | 19  | 146        | 101 |   | + <sup>†</sup> + CEMT.<br>☑ LIBARY |              |
| consult the primary data and information sources to ascertain the appropriate usage                                | 101 | 101        | 101 |   |                                    |              |
| of information. Do not copy  | Ma  | apper: KPI | )   | Road Right of Way   | <ul> <li>SCHOOL</li> </ul>         | FIRE STATION |

| 1 | 1 | Pcls 4A, 6A, 8A, 11A, created, PD 12/16/2020   | 13 |  | WOOD                    |
|---|---|--|----|--|-------------------------|
|   | 2 | Pcl 12-17, 34, revised per plat, PD 5/12/20218 | 14 |  |                         |
|   | 3 | 9  | 15 |  | STATE OF W<br>Office of |
|   | 4 | 10   | 16 |  |                         |
|   | 5 | 11   | 17 |  |                         |
|   | 6 | 12   | 18 |  |                         |

## 146

|               | District                      | Subdivsion                           |  |  |  |
|---------------|-------------------------------|--------------------------------------|--|--|--|
| COUNTY        | PARKERSBURG DISTRICT 04       |                                      |  |  |  |
| VEST VIRGINIA | SHEET NO: 146                 |                                      |  |  |  |
| of Assessor   | Date, Aerial Photography:2016 | Date: 07/11/2023<br>Scale :1" = 100' |  |  |  |

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