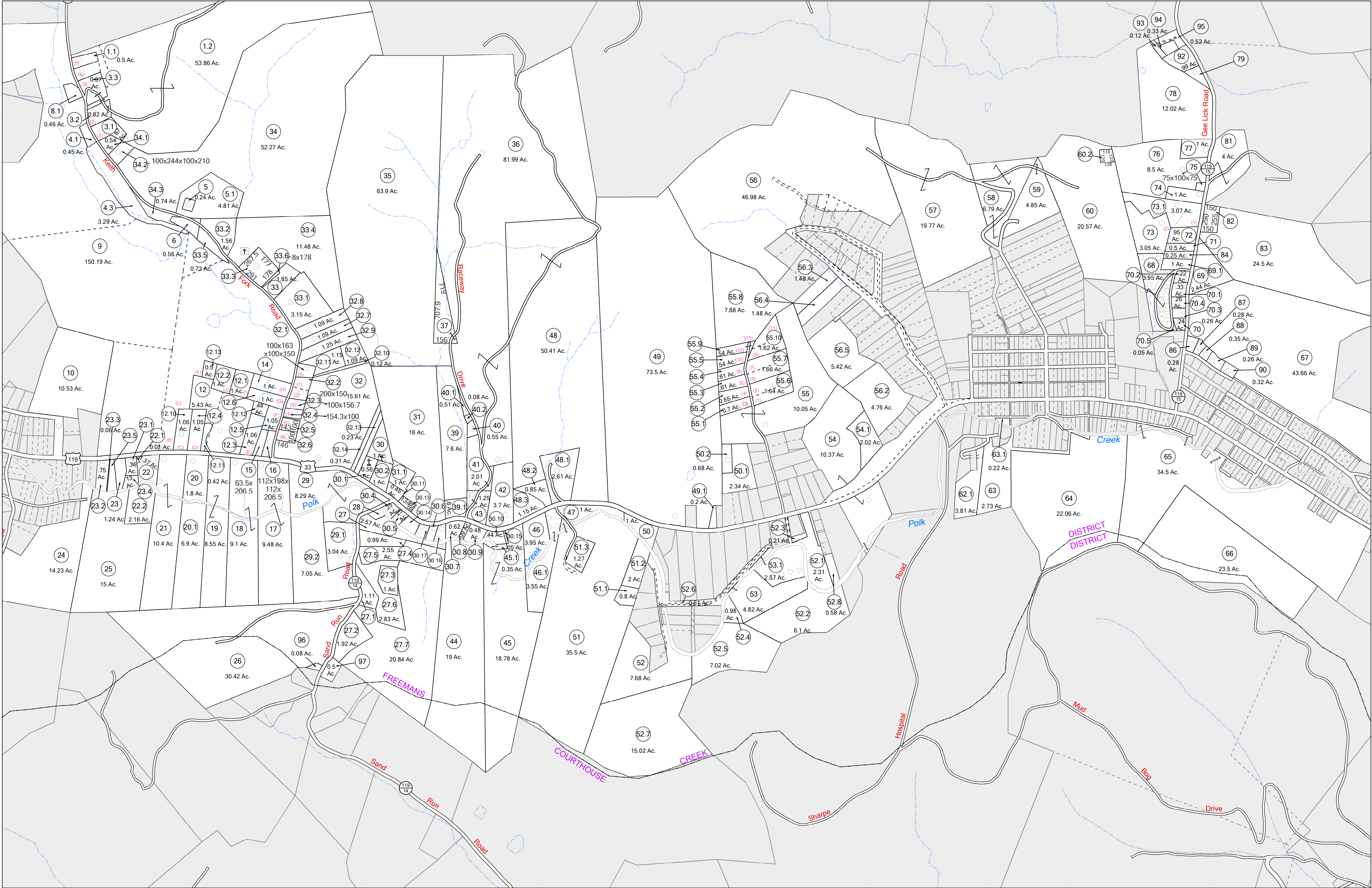




FOR TAX PURPOSES ONLY

LANDMARK

geospatial

A Division of Landmark Forestry LLC

Legend

----- District Boundary	Deed lot Number (15)
----- Previous Deed	Parcel or Index Number (9)
----- Property	Unknown
----- Road Easement	Improvement
----- Railroad Right of Way	Cemetery
----- Road Right of Way	Church
----- River	Educational

Restriction

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Revisions

1 LANDMARK 1/1/2015	10 LANDMARK 12/1/2022	19	28
2 LANDMARK 6/1/2016	11 LANDMARK 9/1/2023	20	29
3 LANDMARK 1/1/2017	12	21	30
4 LANDMARK 1/1/2018	13	22	31
5 LANDMARK 8/1/2018	14	23	32
6 LANDMARK 1/1/2019	15	24	33
7 LANDMARK 3/1/2021	16	25	34
8 LANDMARK 8/1/2021	17	26	35
9 LANDMARK 10/1/2021	18	27	36

03-5E 03-13 03-7E

02-5E 03-01 02-6F 03-01 03-10 03-11 03-12 03-13 03-14 03-15 03-16 03-17 03-18 03-19 03-20 03-21 03-22 03-23 03-24 03-25 03-26 03-27 03-28 03-29 03-30 03-31 03-32 03-33 03-34 03-35 03-36 03-37 03-38 03-39 03-40 03-41 03-42 03-43 03-44 03-45 03-46 03-47 03-48 03-49 03-50 03-51 03-52 03-53 03-54 03-55 03-56 03-57 03-58 03-59 03-60 03-61 03-62 03-63 03-64 03-65 03-66 03-67 03-68 03-69 03-70 03-71 03-72 03-73 03-74 03-75 03-76 03-77 03-78 03-79 03-80 03-81 03-82 03-83 03-84 03-85 03-86 03-87 03-88 03-89 03-90 03-91 03-92 03-93 03-94 03-95 03-96 03-97 03-98 03-99 03-100

02-5G 02-6G 02-7G 02-8G 02-9G 02-10G 02-11G 02-12G 02-13G 02-14G 02-15G 02-16G 02-17G 02-18G 02-19G 02-20G 02-21G 02-22G 02-23G 02-24G 02-25G 02-26G 02-27G 02-28G 02-29G 02-30G 02-31G 02-32G 02-33G 02-34G 02-35G 02-36G 02-37G 02-38G 02-39G 02-40G 02-41G 02-42G 02-43G 02-44G 02-45G 02-46G 02-47G 02-48G 02-49G 02-50G 02-51G 02-52G 02-53G 02-54G 02-55G 02-56G 02-57G 02-58G 02-59G 02-60G 02-61G 02-62G 02-63G 02-64G 02-65G 02-66G 02-67G 02-68G 02-69G 02-70G 02-71G 02-72G 02-73G 02-74G 02-75G 02-76G 02-77G 02-78G 02-79G 02-80G 02-81G 02-82G 02-83G 02-84G 02-85G 02-86G 02-87G 02-88G 02-89G 02-90G 02-91G 02-92G 02-93G 02-94G 02-95G 02-96G 02-97G 02-98G 02-99G 02-100G

LEWIS COUNTY

Assessor's Office

John L. Breen, Assessor

WESTON, WV

FREEMANS CREEK

District 03 Map No. 6F

Date of Publication: 1/30/2024

Scale: 1" = 400'