



	Revisions				
1	LANDMARK	1/1/2011	10	19	28
2	LANDMARK	6/1/2016	11	20	29
3	LANDMARK	1/1/2018	12	21	30
4	LANDMARK	3/1/2021	13	22	31
5			14	23	32
6			15	24	33
7			16	25	34
8			17	26	35
9			18	27	36

The diagram shows a 4x2 grid of cells. The cells are labeled as follows:

04-10C	04-11C
04-10D	04-11D
04-10E	04-11E

A thick black rectangle highlights the 2x2 subgrid consisting of cells 04-10D, 04-11D, 04-10E, and 04-11E. Dashed lines connect the top-left corner of this highlighted area to the top-left corner of the entire grid, and the bottom-right corner of the highlighted area to the bottom-right corner of the entire grid.



<b>LEWIS COUNTY</b> Assessor's Office John L. Breen, Assessor WESTON, WV	<b>HACKERS CREEK</b> District 04      Map No. 11D Date of Publication: 1/30/2024 Scale: 1" = 400'
---	--