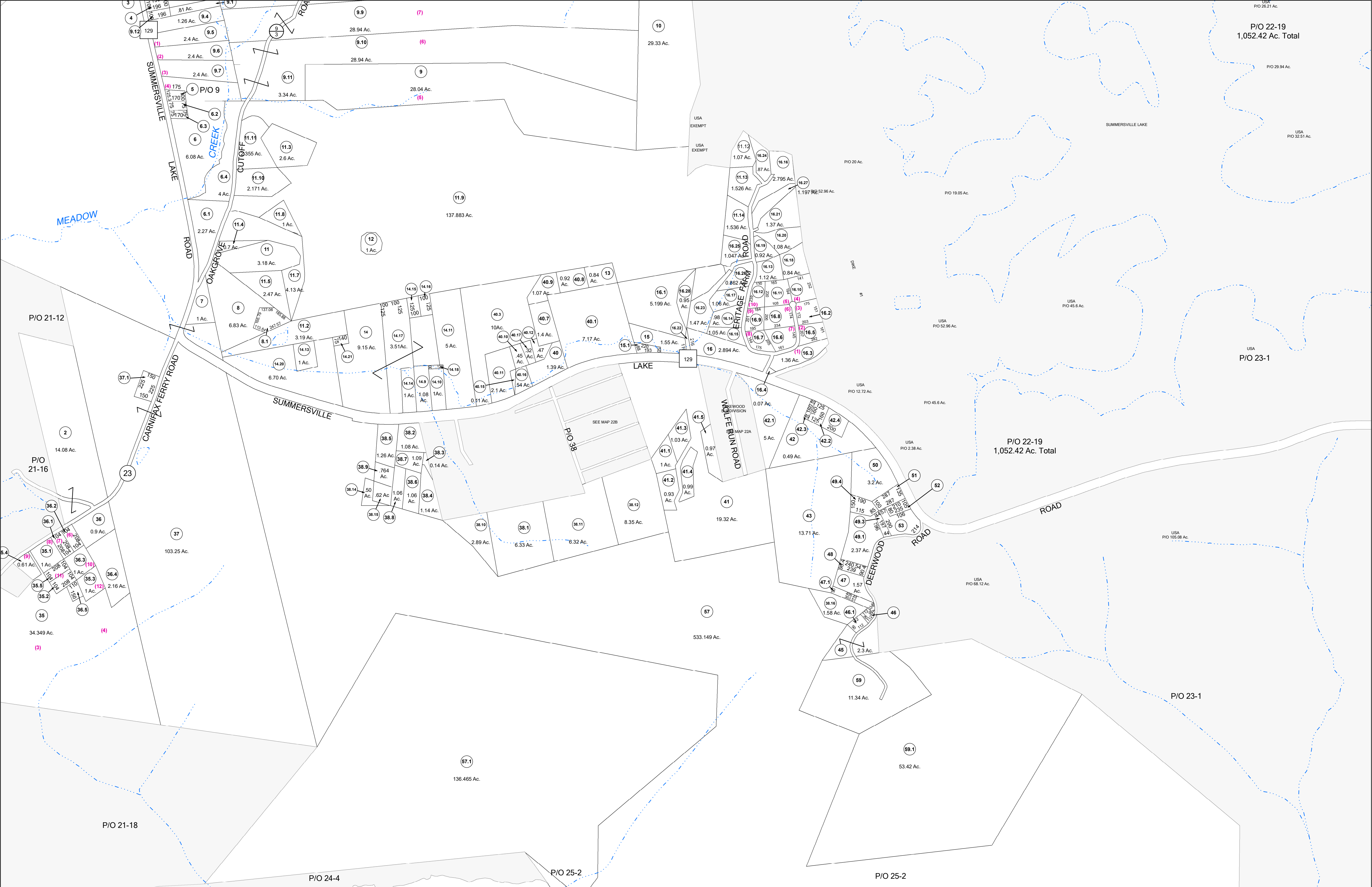




**FOR TAX  
PURPOSES ONLY**

**LANDMARK**  
**ge****spatial**

*A Division of Landmark Forestry LLC*

| Legend                                                                              |                       |                                                                                     |                        |                                                                                     |
|-------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------|------------------------|-------------------------------------------------------------------------------------|
|  | District Boundary     |  | Deed lot Number        | (18)                                                                                |
|  | Previous Deed         |  | Parcel or Index Number | (9)                                                                                 |
|  | Property              |  | Unknown                |  |
|  | Road Easement         |  | Improvement            |  |
|  | Railroad Right of Way |  | Cemetery               |  |
|  | Road Right of Way     |  | Church                 |  |
|  | River                 |  | Educational            |  |

### Restriction

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|   |    |    |    |  |       |       |       |
|---|----|----|----|--|-------|-------|-------|
| 1 | 10 | 19 | 28 |  | 04-30 | 07-28 | 09-1  |
| 2 | 11 | 20 | 29 |  |       |       |       |
| 3 | 12 | 21 | 30 |  | 04-37 | 02-22 | 02-23 |
| 4 | 13 | 22 | 31 |  | 02-21 | 02-22 | 02-23 |
| 5 | 14 | 23 | 32 |  |       | 02-22 | 02-23 |
| 6 | 15 | 24 | 33 |  |       | 02-22 | 02-23 |
| 7 | 16 | 25 | 34 |  |       | 02-22 | 02-23 |
| 8 | 17 | 26 | 35 |  | 01-6  | 02-7  | 02-8  |
| 9 | 18 | 27 | 36 |  |       |       |       |



|                                                                                       |                                                             |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------|
| <b>NICHOLAS COUNTY</b><br><br><b>Assessor's Office</b><br><br><b>SUMMERSVILLE, WV</b> | <b>GRANT</b><br><br>District 02<br>Date of Publication<br>S |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------|

District 02      Map No. 22  
Date of Publication: 11/1/2023  
Scale: 1"=400'