



|                                                                                                                                                                                                                                                                                                                                                         |                   |  |  |                  |              |                    |                                                                                                                                                     |                                                                                                                                                            |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--|--|------------------|--------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DISCLAIMER</b><br><br>This tax map was compiled for purposes of taxation from available record evidence and has not been field verified. This map is not suitable for legal, engineering or surveying purposes. The State of West Virginia or the Pocahontas County Assessor's Office assume no liability that might result from the use of the map. | <b>REVISIONS</b>  |  |  | <b>LEGEND</b>    |              |                    | <b>State of West Virginia<br/>County of Pocahontas<br/>Office of Assessor<br/>900 10th Avenue<br/>Marlinton, WV 24954<br/><br/>January 31, 2024</b> | <b>Edray District</b><br>District No. 03      Map No. 45<br><b>Scale = 1:13,200</b><br><b>1 inch = 1,100 feet</b><br>0      550      1,100      2,200 Feet |  |
|                                                                                                                                                                                                                                                                                                                                                         | June 1, 2012      |  |  | PARCELS          | ROAD         | STREAM             |                                                                                                                                                     |                                                                                                                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                         | December 23, 2014 |  |  | CORPORATION LINE | RIGHT OF WAY | RIVER BANK         |                                                                                                                                                     |                                                                                                                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                         | March 16, 2017    |  |  | DISTRICT LINE    | RAILROAD     | LAKE / POND        |                                                                                                                                                     |                                                                                                                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                         | July 31, 2017     |  |  | LOT LINE         | BRIDGE       | (15) PARCEL NUMBER |                                                                                                                                                     |                                                                                                                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                         |                   |  |  | MATCH LINE       | LAND HOOK    | (15) LOT NUMBER    |                                                                                                                                                     |                                                                                                                                                            |  |