

| 22 | 22 | 368   |  |
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|    |    |       |  |

| For Tax Purposes Only this  |     |                 | Leaend |   |   |   |
|---|-----|-----------------|--------|---|---|---|
| is not Authoritative Data   | 110 | 120             | 120    | — — Previous Deed                                 | Deed lot Number (15)                            | District_Lines                                    |
| This product was developed for taxation<br>purposes and is therefore not suitable for<br>legal, Engineering, or surveying purposes. | 170 | 180             | 530    | Property Railroad Right of Way                    | MAP / Parcel Number 19/25<br>District Number 10 | + <sup>†</sup> + CEMT.<br><mark>1</mark> 2 LIBARY |
| Users of this information should review or<br>consult the primary data and information<br>sources to ascertain the appropriate      | 240 | 240             | 530    | ──── Road and Railroad R/W<br>─ ─ ─ Road Easement | HOSPITAL  |   |
| usage of information. Do not copy   | F   | Prepared by:RDS | 6      | Road Right of Way                                 | 💰 SCHOOL  | 🔶 FIRE STATION                                    |



| Revisions                   |     |    | District               |                               |                                   |
|-----------------------------|-----|----|------------------------|-------------------------------|-----------------------------------|
| 1 Pcl G resurveyed, PD 5/22 | 2 7 | 13 |                        |                               |                                   |
| 2                           | 8   | 14 | WOOD COUNTY            | HARRIS                        |                                   |
| 3                           | 9   | 15 |                        | SHEET NO: 02_0180             |                                   |
| 4                           | 10  | 16 | STATE OF WEST VIRGINIA |                               |                                   |
| 5                           | 11  | 17 | Office of Assessor     | Date, Aerial Photography:2016 | Date: 07/10/2023                  |
| 6                           | 12  | 18 |                        |                               | Scale :1" = 300'                  |
|                             |     |    |                        |                               | Date Saved: 07/10/2023 3:14:01 PM |

## Harris- 180